

# THALHIMER'S THALHIMER'S THALHIMER'S THALHIMER'S THALHIMER'S THALHIMER'S THALHIMER'S THALHIMER'S

## An Early All-Week Sale for Sharp Shoppers Begins Tomorrow

### WE OFFER TO-MORROW THOUSANDS OF

## Women's Lawn, Jap. Silk and Linen Shirtwaists

### In the Greatest Sale Announced this Season

Six weeks ago we commenced operations for this event. They culminated in the presentation to-morrow of the finest array of New Stylish Waists that we have ever shown—AND ALL MUCH UNDER PRICE.

The beauty of this offering lies in the fact that there are no old styles or job lots—they are all the newest and best that have been produced up to date.

At every price there are superb values—no matter what group you strike—98c, \$1.48, or those at a higher price. You will certainly want enough of these waists to last the summer.

WHITE LAWN WAISTS.	WHITE LAWN WAISTS.	WHITE LAWN WAISTS.	WHITE LAWN WAISTS.
Fine quality, front trimmed with pompadour embroidery and Val lace, fine tucking, new sleeves—attached collar, button front and button back ..... <b>98c</b>	Four rows of pompadour embroidery, fine tucking and plaits, deep cuff—attached collar, button front and button back ..... <b>\$1.25</b>	Four rows of fine pompadour embroidery, fine tucking, tucked collar and cuffs, button front, high neck, long sleeve ..... <b>\$1.48</b>	of fine White Lawn, lace yoke, panel of embroidery and lace in bodice of waist, lace collar, lace cuff, high neck ..... <b>\$1.98</b>
Value \$1.50.	Value \$1.98.	Value \$2.48.	Value \$3.00.
<b>2,000 Jap Silk Waists,</b>		<b>300 Irish Linen Waists.</b>	
In white and black only, tucked and fagotting between tucks, cuffs tucked ..... <b>\$1.98</b>		Very fine quality linen, wide embroidered panel down center front, a beautiful tailored garment, value \$2.48, at ..... <b>\$1.50</b>	
1,000 Jap Silk Waists, tailored models, entire front of wide tailored plaits, full sleeve, deep cuff ..... <b>\$2.50</b>		Irish Linen Waists, tucked and trimmed with Mexican drawn work, fancy collar and cuff, tucked back, \$7.50 and \$5.00 values ..... <b>\$2.50</b>	

## Big Reductions in Linen Damask

We have placed all our 50c Damasks, consisting of linen and mercerized, in bleached and unbleached, upon the counter and shall offer them for one week for 45c a yard. A piece of oil dyed red among them.

A selection of about ten pieces of Bleached All-Linen Damask, beautifully designed and 70 inches wide, which is now marked 75c, will be thrown with them at, yard ..... **58c**

### Suit Cases and Traveling Bags

#### FOR SHORT JAUNTS OR VACATION TIME.

Going away? A Suit Case or Traveling Bag is a necessity. Here's a splendid opportunity to purchase for that occasion, and an important detail in connection with your summer vacation trip disposed of as well.

Dress Suit Cases, imitation alligator skin, with brass catch and lock—22-inch, \$1.98; 24-inch, \$2.00; real value, \$2.25 and \$3.00.

Solid Leather Dress Suit Case, lined, with brass locks and latches—24-inch, \$3.50; 26-inch, \$4.00; real value, \$4.00 and \$5.00.

Solid Leather Case, in russet and brown, Yale locks, heavy brass catches—22-inch, \$5.00; 24-inch, \$5.50; 26-inch, \$6.00.

### Bathing Suits Reduced

An exceptional opportunity to secure a pretty Bathing Suit regardless of cost. Our entire stock of bathing suits, black and blue mohair, full blouse, with sailor collar, generously cut skirts, full bloomers, suit jauntily trimmed with white braid, at greatly reduced prices.

\$6.48 Suits reduced to ..... **\$3.98**

\$4.98 Suits reduced to ..... **\$2.98**

### White Dotted Swisses, 12 1-2c Yard.

Just received 100 pieces of Sheer Embroidered Swisses, in dots and fancy designs, by far the largest assortment ever offered to the public in Richmond; all 25c values; we are asking only, per yard ..... **12 1-2c**

### Fresh New Straw Mattings

Chinese Mattings, heavy quality, per roll ..... **\$5.00**

Chinese Mattings, fancy and plain white, jointless, per roll ..... **\$0.50**

Fine quality Linton Palmated Chinese Mattings, plain and block patterns, per roll ..... **\$1.40**

Fine quality Japanese Mattings, carpet effects, in green, blue and red, per roll ..... **\$0.50**

Japanese Mattings, very neat patterns, in blue and green effects, per roll ..... **\$7.00**

Machine Weave Japanese Matting, carpet designs, in blue, red and green, per roll ..... **\$11.40**

### Good Umbrellas for \$1.50

An assorted lot of good Umbrellas at reduced price. Pure Silk Umbrellas, 26 inch size for women, with good natural handles; colors are black, navy, red, green and brown.

Union Silk Umbrellas for men or women; 26 or 28 inch size; fine range of pearl, horn, silver and gilt handles.

A good Oilcloth Bag, good lock and latch, for 69c to 98c.

A good Leather Bag, with brass slides, for \$2.00, \$2.25 and \$2.50.

A Pure Alligator Skin, with large brass slides, improved lock, for \$5.50, \$6.00 and \$6.50.

These goods are genuine.

### Monday, Tuesday and Wednesday, June 19th, 20th and 21st.

## 1,000 Women's Handsome Silk Suits

### At Less Than the Actual Price of the Materials.

\$15.00 to \$16.00 Suits,	\$25.00 to \$26.50 Suits,	\$35.00 to \$40.00 Suits,
<b>\$10.00.</b>	<b>\$15.00.</b>	<b>\$20.00.</b>

THE STYLES—About twenty different models, some strictly tailored in narrow box plaits and side plaits (not imitation plaits), and some are copies of the best French designs, trimmed with Irish and other fine laces.

THE MATERIALS are the very best grades of Taffeta Silk, soft Japanese Habutai and some rich, fancy effects.

THE COLORS are navy, roseada, myrtle, Alice, olive, tan, copper, browns, reds and fancies; also black, white and shepherd checks.

## At the 12 1/2c Wash Goods Counter

All sorts of Batiste, floral designs, dotted effects—27-inch Striped Madras, Gingham, all colors, special ..... **12 1/2c**  
27-inch Cotton Taffetas; also copies of Silk Foulards .....  
30-inch Sheer Organdies, floral designs, very special .....  
28-inch Silk Mull—all shades, better than elsewhere

3,000 yards of 28-inch Fine Printed Madras, 1 yard wide, in good 12 1-2c style, for this week, yard ..... **8 1-3c**

5,000 yards of Pretty Colored 16 2-3c Swisses ..... **12 1-2c a yard.**  
3,300 yards of our well known 27-inch Chambrays at ..... **10c a yard.**  
19c Bollene, all colors, reduced to ..... **12 1-2c a yard.**

## 106 Pieces All Sorts White Goods 12 1-2c a Yd.

A manufacturer's clear up of all odd pieces, sample pieces, including plaques, Swisses, Persian lawns, madras cloth, nainsooks, batistes, fancy weaves, lace effects and wide lawns. Values will range from 15c to 38c 25c a yard.

100 sample pieces of White Dotted Swisses, at a yard 12 1-2c.  
32 pieces of White Persian Mull, 36 inches wide, at 12 1-2c.  
85 pieces of French Lawn, 40 inches wide, at a yard 20c.  
50 pieces of Sheer Batiste, 40 inches wide, at a yard, 15c.  
30 pieces of White Swiss, 40 inches wide, a yard, 12 1-2c.  
25 pieces of White Dimities, yard, 10c.

## The Chapels of the Tongues

Services in Many Languages Will Be Conducted in New York's Great Cathedral—A Plan Without Precedent for Reaching the Foreign Speaking Peoples of the American Babel.

(Special to The Times-Dispatch.)  
NEW YORK, June 17.—Every civilized language and not a few uncivilized and even savage dialects are spoken in New York—this great Babel which has a foreign-born element amounting to nearly one-third of its total population, where scores of forty-three different nationalities are found in sufficient numbers to require representation by consuls. You may pass through whole streets and neighborhoods on the East Side without once hearing the sound of an English sentence; and anybody who listens to the confusion of tongues prevailing along the Bowery on a Sunday night begins to wonder whether or not Manhattan can rightly be called America at all.

Remarkable Place.  
So thoroughly has this diversity of language and the obstacles which it presents to the ministrations of the English-speaking clergy been recognized that the trustees of the Cathedral of St. John the Divine conceived, some time ago, a plan entirely without precedent in ecclesiastical annals, for extending to foreign-born people opportunities for worship in the tongues they best understood. It was to make of the chapels in the cathedral building, now in process of erection on Morning-side Heights, national sanctuaries, where alien Christians might attend services conducted in their native speech. These chapels are intended to be symbolical of the chief races from which the American people have been welded, and a committee consisting of Bishop Potter, Rev. Dr. Huntington and Rev. Dr. Conboy was appointed to give them their official designations. One of them has already been built and is popularly known as the "Belmont Chapel" from the fact that \$100,000 was given for its erection by the banker, August Belmont, in memory of his mother. Such a gift for such a purpose is of peculiar interest as coming from a man who might be thought

## ABOUT 200 CURED

### IN RICHMOND.

The only one in Virginia.

We remove the desire and necessity for all drink and drug addictions.

Communication Confidential.

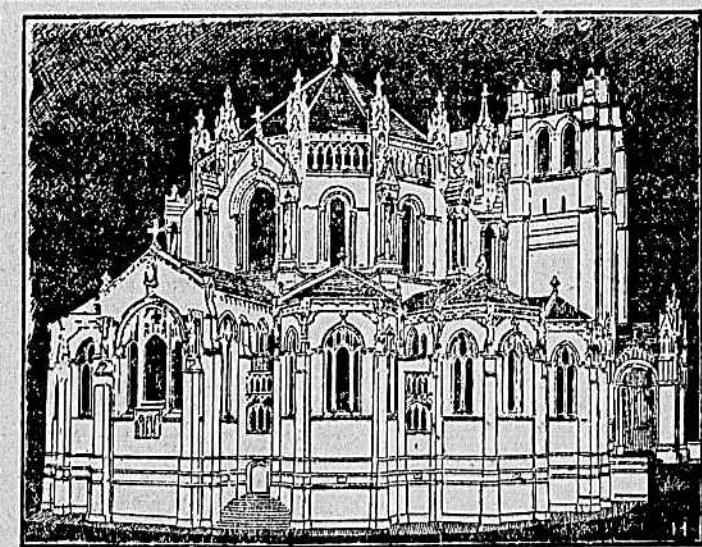
Write P. O. Box 558, Telephone No. 1525,

—THE—

KEELEY INSTITUTE,

800 E. Marshall Street,

RICHMOND, VIRGINIA.



THE CHAPELS OF THE TONGUES.  
Drawn from the Architect's Model of a Portion of the Cathedral of St. John the Divine.

given \$100,000 in memory of her daughter, Mary Rhinelander King. It will be the third in order on the north side of the choir and will be called the Scots' Chapel and dedicated in the name of St. Columba.

### Chapels of the Tongues.

The seven "Chapels of the Tongues," which are to include these two memorial buildings, are to be architecturally among the distinctive features of the cathedral. Surrounding the choir in a semi-circle, and each being in itself a little church capable of holding about a hundred persons, they will be separated from the rest of the edifice by an ambulatory, or corridor, the floor of which was laid last month and from which the seven chapels will be entered.

The committee said in making its report that the phrase "Chapels of the Tongues," which has come to be popularly associated with these projected buildings, indicates an original intention to connect them in some way with the various racial elements that have entered into the structure of our national and, more especially, our municipal population. The three chapels on the northern side of the choir will represent the three

great races of Northern Europe, Anglo-Saxons, Scandinavians and Teutons. These three are to be designated the chapel of the Scandinavian Rite called the Swedes' Chapel and dedicated in the name of St. Ansgarius; the chapel of the German Rite, to be known as the Holland Chapel, dedicated in the name of St. Boniface; and, third, the chapel of the British Rite to be called the Scots' Chapel and dedicated in the name of St. Columba. It is this last for which Mrs. Edward King has given \$100,000 and which is to be erected this summer.

The three chapels on the south side will in the like manner represent the three chief races of Southern Europe—Spaniards, Italians and French. They will be the chapel of the Italian Rite, called the Italian Chapel, and dedicated in the name of St. Ambrose; the chapel of the Gallican Rite, to be called the Huguenot Chapel, and dedicated in the name of St. Martin of Tours; and the chapel of the Mozarabic Rite, to be called the Spanish Chapel, and dedicated in the name of St. James. In these chapels services will be conducted in the vernacular of the three great Latin nations and based on national liturgies long ante-

rior to the Reformation.

The committee believes that with episcopal authority these ancient forms of worship can properly be used in a great Protestant cathedral, which is to be far more an Anglican in its scope, and that beneficent results will follow the innovation.

Mainly for Immigrants.  
To many Americans not familiar with the manifold problems of immigration it will seem strange that there should be a noticeable demand for Protestant services in Spanish and Italian. As a matter of fact, although Protestantism has never gained a foothold in either Spain or Italy, many of the immigrants who come from Southern Europe to New York leave their religion behind them, and are as likely in America to associate themselves with some Protestant body as with the Catholics. Many, of course, do not trouble about the matter at all, once they have lost sight of the old parish church. This explains why it is that the Episcopal Church finds so much of its work among the foreign population of the city. In the Italian quarters and even among the Jews of the East Side, The Chapels of the Tongues are not

designed to interfere with the work of their churches, but to be a means of securing the attendance of that very large class of immigrants who have no religious affiliations. It is probable that the canon missionaries who are to form part of the cathedral staff will be chosen largely for their familiarity with different languages and will conduct the services in these chapels.

Important as the trustees believe the work of these seven Chapels of the Tongues will be, they have decided not to devote to their construction any of the general building funds of the cathedral, but to leave them to be created by separate donations for which their individuality makes them particularly appropriate. How long under this scheme

On hair cuttin' day at our house,

When the Commander-in-Chief and the whole kit and caboodle of us men, women, children, babies, dogs and poultry packed up and left the country for good and all, to wear away our lives in the city, we brought with us one sweet old rural custom—that of cutting the youngsters' hair at home instead of having the skulls of the thirteen traversed by an up-to-date barber.

Mind you, we don't do it for economy, but simply for the sake of old times.

Up in Hanover, where such a thing as a "tonorial artist" would be regarded with as much wonder as a kangaroo or a chimpanzee, everybody cuts everybody else's hair, and what's more the job is always done well, too.

If the capillary substance in question is too much like wiregrass and resists the steady blade of the scissors, why bless your soul, they just pull it up by the roots, as they would Jimson weed or a pokeberry bush. Impediments—or rather what would be called impediments by more sensitive, chicken-hearted folks—don't stop people in Hanover.

At our house I am the barber, and without meaning to do any blowin' or to set myself up as any kind of artist in anything, I want to say that there ain't that adult man living that I couldn't snatch bald headed with a pair of scissors in three shakes of a sheep's tail, and send him home with his head looking as neat as a winesap apple or a Notty-Gem musk melon.

But my, it's old Nick and Tom Walker when it comes to trimmin' up the chil-luns—especially the boys. A boy ain't any easy goin', tractable animal no matter how you take him, and when he's along about seven or eight, with plenty of peartness about him, and a disposition to keep on the go all day long and long after supper, it's a monstrous hard job to tether him to a chair and keep him still until you can clip him up in fashionable style.

Our boys ain't any worse and ain't any better than the generality of boys—that is to say, we ain't ever had one yet who made over 500 revolutions a minute, or kicked out more than three pairs of shoes a month. And by throwing a kind word at 'em now and then, they can be bamboozled into doing most anything you want—leastwise most anything you want barrin' keepin' still. But, when you say to one of our boys: "Sonny, stop up and let your pa tackle your scalp and don't yer wink yer eye nor twis' yer neck till yer Ma says 'Scout!', that is a gray mare of another color."

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## Whims of the Idler.

### A FAMILY BARBER'S REMINISCENCES.

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every blessed brat on the premises gets the squirms, and that means that their Pa has got to flourish his shears around like a professional fencer and run all sorts of risk of makin' mince meat out of his own offspring.

In my day, I have handled hard on to five or six thousand scalps, countin' grown folks, children, babies and all—let alone the whiskers I've trimmed up—but never yet have I gone up against the skulls of one of my own wriggles without fear and trembling, and a feelin' that something tragic might happen at any snip of the scissors.

You see it's this way: In a town, a real, live boy who is just out of school, see a million billion things to keep him a-goin', and when you rope him in, even for a few minutes, he becomes that fidgety that his own ma get off her gizzaple and wants to pounce down and spank the brat under an inch of his life.

Half-cuttin' makes a boy sassy and friskier and more colish than anything on the green earth, and when you yell, "Whoa, there, keep still," you might as well be talkin' to an uneducated bull calf or a skeered Molly cottontail.

My own other hand, any man who has ever cut hair knows that no "tonorial artist" can do fancy work with the scissors when he's whinckin' at a cranium that's revolving on a pivot or bobbin' up and down like a cork when catfish are bitin'.

More than once in my life, when this painful duty has fallen to my lot, I have called the cook from the back gate and asked her to bring up a water bucket, for darn my buttons if I don't think sometimes that I'll have the whole place littered up with a lot of boy's ears and such like, that have been accidentally snipped off in the excitement.

If a brat don't keep still when you begin carving around in the neighborhood of his hearing apparatus, you may look out for trouble. Indeed, when I was at my nerviest and could pluck a squirrel out of a scalybark tree with my old musket at 100 yards' range, I always felt kinder shaky when I got to trimmin' round about the ears of the grown-ups. It was then that I'd warn 'em with some sich words as these: "Steady there, Seems, watch that there seed lick down there on the worm-wood fence 400 yards below the horse trough, and don't so much as bat yer eye, or you're a gone goosin', and will go home with your ears trimmed like a bull pup's."

And if I was skeery in those days about the grown-up man, think how the business jars me now when I'm workin' on a presidential possibility of my own flesh and blood.

In my day—that is, since I have intermittently focused myself the father of a new urchin every few years—I have learned from hair cuttin' to know the variations and the peculiarities of the puerile skull just as a cocoanut dealer or a watermelon merchant would know his fruit.

And, varied as the bumps of cussedness and the individual exorcences to be seen and cut over, though I have always found one universal characteristic of the juvenile scalp—dirt.

The sand which I have removed from the blocks of my offspring would go a long way towards assisting in the building operations of this town. Every time a new house goes up in our neighborhood, all my flock are to be seen assisting the contractor in his work, and at nightfall the amount of brick dust, mortar and grit removed from the hair of the youngsters is enough to make a boy sassy and friskier and more colish than anything on the green earth, and when you yell, "Whoa, there, keep still," you might as well be talkin' to an uneducated bull calf or a skeered Molly cottontail.

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